
Cabinet Member for Culture, Leisure, Sports and Parks

Time and Date

9.30 am on Thursday, 12th November, 2015

Place

Committee Room 2 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 12)
 - (a) To agree the minutes of the Cabinet Member for Culture, Leisure, Sports and Parks meeting held on 24 September 2015.
 - (b) Matters arising
 - (c) To note the minutes of the Cabinet Member for Policing and Equalities meeting held on 24th September 2015.
4. **Further progress report on action taken to improve security to open land at the rear of 2-66 Brookside Avenue** (Pages 13 - 20)

Report of the Executive Director of Place

NOTE: Councillor B Singh and the petition organiser have been invited to the meeting for the consideration of this item.
5. **Licensing Act 2003 - Revised Statement of Licensing Policy - Consultation Responses** (Pages 21 - 56)

Report of the Executive Director of Place
6. **Gambling Act 2005 - Revised Statement of Gambling Policy** (Pages 57 - 102)

Report of the Executive Director of Place
7. **Place Directorate Enforcement Policy** (Pages 103 - 112)

Report of the Executive Director of Place

8. **Progress Report - Fines Policy for Redress Schemes for Letting Agents and Property Management** (Pages 113 - 118)

Report of the Executive Director of Place

9. **Fines Policy - Letting Agents Requirements to Display Fees** (Pages 119 - 134)

Report of the Executive Director of Place

10. **Progress Report of Primary Authority Partnerships** (Pages 135 - 142)

Report of the Executive Director of Place

11. **Outstanding Issues Report** (Pages 143 - 146)

Report of the Executive Director of Resources

12. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 4 November 2015

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Tel: 024 7683 3075 Email gurdip.paddan@coventry.gov.uk

Membership: Councillor A Khan (Cabinet Member)

By invitation: Councillor J Birdi (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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